

**CALIFORNIA STATE COUNCIL
EPSILON SIGMA ALPHA INTERNATIONAL
OUTSTANDING MEMBER**

CANDIDATE'S NAME _____
CHAPTER NAME _____ **CHAPTER NUMBER** _____
DATE JOINED _____

List **date** dues paid to: Chapter _____ Council _____ State _____ I.C. _____ Hdqts. _____

Signature of either Chapter President or Awards Chairman _____

Each Candidate must be nominated by her Chapter. Report on the current year and use reverse side if needed. ALL PREVIOUS WINNERS OF THIS OUTSTANDING MEMBER AWARD ARE INELIGIBLE. Please type this entry if possible.

JUDGES USE			A. OFFICES HELD THIS YEAR - 5 POINTS				
()	()	()		Elective	Appointive	Committee Chairman	Committee Member
			(2)	Chapter			
			(1)	Regional Council			
			(1)	State			
			(1)	International			

			B. CHAPTER PARTICIPATION - 50 POINTS				
()	()	()					
			(10)	A. Attendance: Business _____% Educational _____% Social _____% Committee _____% Ways & Means _____% Rushing _____% Service _____%			
			(10)	B. Total Service hours contributed (explain, list charities and totals)			
			(10)	C. Total Ways & Means hours contributed (explain, list projects and totals)			
			(10)	D. Support of Chapter activities other than those required of an Officer or Committee member within her own Chapter(explain, list events and totals):			
			(10)	E. Number of Pledges and/or reactivated members obtained this year			

Continue on reverse side if necessary

JUDGES USE

C. REGIONAL COUNCIL PARTICIPATION - 15 POINTS

()	()	()		
			(5)	A. Attendance: Business _____ % Social _____ % Committee _____ % Service _____ % Ways & Means _____ %
			(4)	B. Total Service hours contributed (explain, list charities and totals)
			(3)	C. Total Ways & Means hours contributed (explain, list projects and totals)
			(3)	D. Support of Council activities other than those required of an Officer or Committee members within her own Council (explain, list events and totals)

D. STATE COUNCIL PARTICIPATION - 10 POINTS

()	()	()		
			(6)	A. Attended Convention _____ Attended Leadership State President's Tea
			(4)	B. Other activities and hours, if applicable, supporting CSC and its projects

E. I.C. PARTICIPATION - 5 POINTS

()	()	()		
			(3)	A. Attended Convention
			(2)	B. Other activities supporting I.C. and its projects

F. SUPPORT OF CHAPTER/COUNCIL ACTIVITIES OTHER THAN HER OWN - 10 POINTS

()	()	()		
			(5)	Chapter
			(5)	Council

**G. PARTICIPATION AND HOURS IN COMMUNITY AFFAIRS OUTSIDE ESA - 5 POINTS
(Do not include any activities previously noted)**

()	()	()		
			(5)	

Continue on reverse side if necessary

PLEASE ADD A SHORT PERSONAL BIOGRAPHY FOR PRESENTATION. DO NOT RESTATE WHAT IS ON THIS FORM.

DEADLINE DATE:

MAIL DIRECTLY TO:

Must be postmarked no later than April 15

KEYS President See Yearbook Email: Keys@esa-california.com
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