

**JUDGES USE**

( )	( )	( )	( 40)	Membership Growth (4 points for each new member - maximum 40 points) a. Number of Transferees b. Number of Pledges or New Members c. Number of Members reactivated (MAL's or Inactive)
( )	( )	( )	( 15)	Membership Standings a. Number of Members in good standing last April 1 <sup>st</sup> b. Number of Members in good standing this March 31 <sup>st</sup>
( )	( )	( )	( 25)	Rush (Please list below)

DATE	TYPE OF EVENT	NAMES OF PROSPECTIVE MEMBERS ATTENDING

( )	( )	( )	( 8)	Orientation Meetings Did you hold an Orientation meeting? _____ (For Transferees, Pledges or New Members, Reactivated Members) If yes, how many meetings? _____
( )	( )	( )	( 12)	Did you Charter a Sister Chapter this year? _____ Number of Chapter Members _____ Name and number of new Chapter _____ Charter Date _____
( )	( )	( )	(100)	TOTAL POINTS POSSIBLE

**NO APPENDAGES PLEASE  
 USE REVERSE SIDE IF NECESSARY  
 REPORT ACTIVITIES FROM LAST APRIL 1 THROUGH THIS MARCH 31**

**DEADLINE DATE:**  
 Must be postmarked no later than April 8<sup>th</sup>

**MAIL TO:**

<b>Awards Chairman</b> <b>See Yearbook</b> <b>Email: awards@esa-california.com</b>
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