

CALIFORNIA STATE COUNCIL
 EPSILON SIGMA ALPHA INTERNATIONAL
 OUTSTANDING FIRST YEAR MEMBER

CANDIDATE'S NAME _____
 CHAPTER NAME _____
 CHAPTER NUMBER _____

DATE PLEDGED _____

DATE JEWEL PIN RECEIVED _____

100 POINTS POSSIBLE -- Cover only activities since the member pledged within the Chapter calendar year of April 1st through March 31st (i.e., if member pledged in the month of September, count from there). A Chapter may enter more than one member for this award.

NOTE: She will not be penalized for the time not in ESA. The rules for judges allow them averaging so all entries compete equally. If a question is not applicable (i.e., your Council does not have socials), put N/A in lieu of "no" or blank. If a question pertains to something before she pledged (i.e., attend IC Convention), answer N/A. If a member joined in January (only an ESA member for 3 months), you may choose to wait and enter her the following year when she would have 9 months. Use other side if necessary.

JUDGES USE

()	()	()		CHAPTER PARTICIPATION - 20 POINTS
			(5)	Chapter offices held
			(5)	Chairmanships
			(5)	Committees
			(5)	Other achievements (i.e. 1st Pearl, Pallas Athene)

()	()	()		ATTENDANCE - 30 POINTS
			(6)	Chapter meetings held since she joined? _____ Number attended?
			(5)	Chapter socials held since she joined? _____ Number attended?
			(4)	Did she bring any guest to Chapter? _____ Any pledges?
			(2)	Regional Council meetings held since she joined? _____ Number attended?
			(1)	Regional Council socials held? _____ Number attended?
			(1)	Regional Council Ways & Means held? _____ Number attended?

			(3)	Did she attend a Council Leadership Conference?
			(3)	Did she attend a State Leadership Conference?
			(3)	Did she attend State Convention?
			(2)	Did she attend the International Convention?

()	()	()		PARTICIPATION-CHAPTER, COUNCIL, STATE, IC - 50 POINTS
			(20)	Philanthropic/Civic hours and events:
			(20)	Ways & Means hours and events:
			(10)	Miscellaneous activities (Educational program, Social, Rush, Teas, Community):

NOTE: THE CANDIDATE SHOULD WRITE A PARAGRAPH OR TWO ON "WHY I JOINED ESA"
Please attach the paragraph to the form for the Judge's use, or use reverse side.

DEADLINE DATE:
Must be postmarked no later than April 15

MAIL DIRECTLY TO:

(Keys Rev. September 2003)

KEYS President See Yearbook Keys@esa-california.com
